

Council House, 27 St Georges Terrace GPO Box C120, Perth Western Australia 6839

ABN 8378 0118 628

Phone: (08) 9461 3366 Facsimile: (08) 9461 3083 building@cityofperth.wa.gov.au

www.perth.wa.gov.au

## Hoarding, Gantry & Scaffold Renewal Application

| Instructions: Please print clearly in the spaces provided. |   |           |          |  |     |     |     |      |      |       |     |   |   |                          |          |     |   |   |  |  |     |      |      |   |      |   |
|--|---|-----------|----------|--|-----|-----|-----|------|------|-------|-----|---|---|--------------------------|----------|-----|---|---|--|--|-----|------|------|---|------|---|
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| Bus  | ines  | ss Na     | ame      | <u>,                                    </u> |     |     | •   | •    | •    | •     | •   | • | • | •                        | •        |     | • | • |  |  |     |      | •    | • |      |   |
|  |   |           |          |  |     |     |     |      |      |       |     |   |   |                          |          |     |   |   |  |  |     |      |      |   |      |   |
| Pos  | tal /                                       | -<br>Addı | ess      |  | ı   |     |     |      |      | ı     |     |   |   |                          | •        |     | ı |   |  |  |     |      |      |   |      |   |
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| Tel  | State Postcode Felephone (business)  Nobile |           |          |  |     |     |     |      |      |       |     |   |   |                          |          |     |   |   |  |  |     |      |      |   |      |   |
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|  |   |           | I        |  | I   | I   |     | l    |      |       |     |   |   | <u> </u>                 | <u> </u> | I   |   |   |  |  |     | I    |      |   |      |   |
| 2.   | Exi   | sti       | ng       | Pei  | rmi | t D | eta | ails |      | _     |     | 1 | _ | 1                        | 7        |     |   |   |  |  |     |      |      |   | <br> | 1 |
| Current Permit No 2 0                                      |   |           |          |  |     |     |     | /    |      |       |     |   |   | Period Required (Months) |          |     |   |   |  |  |     |      |      |   |      |   |
| Lot  | No.   |           |          |  |     |     |     |      | Stre | eet N | No. |   |   |                          |          |     |   |   |  |  |     |      |      |   |      |   |
|  |   |           |          |  |     |     |     |      |      |       |     |   |   |                          |          |     |   |   |  |  |     |      |      |   |      |   |
| Str  | eet   |           |          |  |     |     |     |      |      |       |     |   |   |                          |          |     |   |   |  |  |     |      |      |   |      |   |
|  |   |           |          |  |     |     |     |      |      |       |     |   |   |                          |          |     |   |   |  |  |     |      |      |   |      |   |
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| 3. Checklist  |  |                         |   |                         |                          |                        |                        |  |  |  |  |
|---|--|-------------------------|---|-------------------------|--------------------------|------------------------|------------------------|--|--|--|--|
| Please ensure you have provided the appropriate item and tick th  | ne box bel   | ow:                     |   |                         |                          |                        |                        |  |  |  |  |
| You must attach a copy of your Public Liability Insurance Police a minimum value of \$20,000,000 in respect to any single of Government (Uniform Local Provisions) Regulations 1996, the action or claim for damages arising from the works, construction provided by insurers having a financial performance rating of a Pty Limited.  | ccurrence<br>City of Pe<br>on, mainte  | e. In<br>rth is<br>enan | accord<br>to be ir<br>ce or us          | ance<br>ndemi<br>e. The | with<br>nifiec<br>e poli | the<br>d fror<br>cy is | Loca<br>n any<br>to be |  |  |  |  |
| 4. Payment details  |  |                         |   |                         |                          |                        |                        |  |  |  |  |
| A rate of \$1.00 per square metre per month, in accordance with (Uniform Local Provisions) Regulations 1996 will be charged.  | Reg 6(8) c   | f the                   | Local G                                 | overr                   | nmen                     | nt                     |                        |  |  |  |  |
| An Invoice for the fees will be issued to the applicant by email. The invoice and all fees must be paid prior to the permit being issued  |  | nt me                   | thod is                                 | show                    | n on                     | the                    |                        |  |  |  |  |
| <ul> <li>■ By ticking this box I confirm the following:         <ul> <li>that this form has been completed in full and all relevanted:</li> <li>Submit the application form and checklist.</li> </ul> </li> <li>I understand that this form authorises the City of Pert associated with this application for internal purposes.</li> <li>I have read and agree to abide by the associated Term information I have provided in this form is accurate. (A lodged electronically and submissions will be treated Transactions Act 2011 (WA).)</li> <li>Signature (for hardcopy submission only)</li> <li>Response time: 10 working days from date of 'complete this form is available in alternative languages and formats on respectively.</li> </ul> | ch to repro<br>only.<br>s and Con<br>A signature<br>in accorda<br>Date<br>(ddmmyy) | ditior<br>e is n        | any dons. I also<br>ot requ<br>with the | cume<br>conf<br>ired o  | irm ton for              | ms                     |                        |  |  |  |  |
| 6. Lodgment Options In Person   | By Po  | ct                      |   |                         |                          |                        |                        |  |  |  |  |
| City of Perth   | Development Approvals Unit   |                         |   |                         |                          |                        |                        |  |  |  |  |
| Customer Service Counter  | City of Perth, GPO Box C120<br>PERTH WA 6839                                       |                         |   |                         |                          |                        |                        |  |  |  |  |
| Ground Floor, 27 St Georges Terrace, PERTH  | PERTI  | ⊣ WA                    | 6839                                    |                         |                          |                        |                        |  |  |  |  |
| Office Hours – Monday to Friday 8.30am to 4.30pm (Except Publi  | c Holidays   | s)                      |   |                         |                          |                        |                        |  |  |  |  |
| By Email Email the completed form to <a href="mailto:building@cityofperth.wa.gov.au">building@cityofperth.wa.gov.au</a>   |  |                         |   |                         |                          |                        |                        |  |  |  |  |

F0164 (11/03/2019) [DAU] Hoarding & Gantry File